BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

IN THE MATTER OF THE 3 Docket No. L-00000F-23-0060-APPLICATION OF UNS ELECTRIC, 00218 4 INC., IN CONFORMANCE WITH THE REQUIREMENTS OF A.R.S. § 40-360, Case No. 218 5 ET SEQ., FOR A CERTIFICATE OF NOTICE OF HEARING 6 ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE RIO RICO TO 7 HARSHAW 138 KILOVOLT (KV) TRANSMISSION LINE PROJECT, 8 WHICH INCLUDES THE 9 CONSTRUCTION OF A NEW 138 KV TRANSMISSION LINE ORIGINATING 10 AT THE PLANNED RIO RICO SWITCHYARD (SECTION 12, 11 TOWNSHIP 23 S, RANGE 13 E), AND 12 TERMINATING AT THE PLANNED HARSHAW SUBSTATION (SECTION 13 32, TOWNSHIP 22 S, RANGE 16 E). 14 EACH LOCATED WITHIN SANTA CRUZ COUNTY, ARIZONA. 15

NOTICE OF HEARING

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A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and 18 Transmission Line Siting Committee ("Committee") regarding the Application of UNS 19 Electric, Inc. ("UNSE") for a Certificate of Environmental Compatibility to authorize construction of a 138 kilovolt ("kV") transmission line called the Rio Rico to Harshaw 138 kV transmission line ("Rio Rico to Harshaw" or "the Project"). 22

The Project will involve the construction of an approximately 20-30 mile, single-23 circuit 138 kV transmission line mounted on steel monopole structures. The project will 24 interconnect UNSE's existing 138 kV transmission system to the proposed Harshaw 25

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Substation through a proposed 138 kV switchyard in Rio Rico. A map of the Project is
 attached as Exhibit A.

The hearing will be held at the Quality Inn Americana, 639 N Grand Ave, 3 Nogales, AZ 85621. The hearing will begin on Monday, April 17, 2023, at 1:00 p.m., and 4 will continue on Tuesday, April 18, 2023, at 9:00 a.m., and then will continue as 5 necessary on Wednesday, April 19, 2023, Thursday, April 20, 2023, and Friday, April 21, 6 2023. The hearing will commence at 9:00 a.m. on April 19, 20, and 21 or through the 7 completion of the hearing, whichever occurs first. If any revisions to the hearing schedule 8 are required, they will be noticed on the Project website at: https://www.uesaz.com/rio-9 rico-to-harshaw/, and on the Arizona Corporation Commission ("Commission") website 10 at: https://www.azcc.gov/arizona-power-plant/meeting-schedule. 11

PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING
SESSION ON MONDAY, APRIL 17, 2023, BEGINNING AT 5:30 P.M., VIA
TELEPHONE, ZOOM OR IN PERSON AT THE QUALITY INN AMERICANA,
639 N GRAND AVE, NOGALES, AZ 85621. PUBLIC COMMENT MAY ALSO BE
TAKEN AT OTHER TIMES DURING THE HEARING AT THE DISCRETION
OF THE COMMITTEE CHAIRMAN.

PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC
HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC
ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING
SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.

THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE OR LISTEN TO THE HEARING VIA TELEPHONE. At least 24 hours in advance of the hearing, information regarding online and telephone hearing access, as well as any additional details regarding safety protocols or other revisions to the hearing schedule

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will be noticed on the Project website at https://www.uesaz.com/rio-rico-to-harshaw/.
The Chairman may, at his discretion, recess the hearing to a time and place to be
announced during the hearing, or to be determined after the recess. The date, time, and
place at which the hearing will be resumed will be posted on the above-noted Project
websites and the Commission website. NOTE: NOTICE OF ANY RESUMED
HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A
RESUMED HEARING IS NOT REQUIRED.

If the Committee decides to conduct a tour, notice that includes a map and 8 itinerary of any such tour will be available at the hearing and posted on the Project and 9 Commission websites. Members of the public may follow the Committee on the tour. 10 During the tour, the Committee may hear testimony at stops on the tour concerning what 11 is visible at stops and the relevance of the location and view to the Project. No other 12 discussion or deliberation concerning the Application will occur during the tour. A court 13 reporter or recording device will record any testimony taken on the tour for transcription. 14 Public health and safety protocols specific for the tour will be included on the itinerary. 15

Maps of the Project site and detailed information about project facilities and technology are contained in the Application, which is available for inspection at the following locations:

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• Rio Rico Public Library, 275 Rio Rico Dr, Rio Rico, AZ 85648

1200 West Washington Street, Suite 108, Phoenix AZ 85007

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Patagonia Public Library, 346 Duquesne Ave, Patagonia, AZ 85624

The Project website: https://www.uesaz.com/rio-rico-to-harshaw/

Rochlin Public Library, 518 N. Grand Avenue, Nogales, AZ 85621

Arizona Corporation Commission Docket Control Center, Phoenix Office,

The Applicant will make available final copies of the pre-filing conference, prehearing conference, and hearing transcripts at each of the above locations and website.

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Each county, municipal government, and state agency interested in the Project that desires to be a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007.

Any domestic non-profit corporation or association formed in whole or in part to 5 promote conservation or natural beauty; to protect the environment, personal health or 6 other biological values; to preserve historical sites; to promote consumer interests; to 7 represent commercial and industrial groups; or to promote the orderly development of the 8 area in which the Project are located that desires to become a party to the proceedings 9 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent 10 to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200 11 West Washington Street, Phoenix AZ 85007. 12

The Committee or the Chairman, at any time deemed appropriate, may make other persons parties to the proceedings. Any person may make a limited appearance at a hearing by filing a statement in writing with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007, not less than five (5) days before the date set for the hearing. A person making a limited appearance will not be a party or have the right to present testimony or cross-examine witnesses.

This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220. No substantive communication, not in the public record, may be made to any member of the Committee. The written decision of the Committee will be submitted to the Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on the matter before the Commission must be a party to the proceeding before the Committee.

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5	Adam Stafford, Chairman Arizona Power Plant and
6	Transmission Line Siting Committee
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CERTIFICATE OF MAILING

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Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this 7^{72} day of March, 2023 with: 2 3 Utilities Division - Docket Control Arizona Corporation Commission 4 1200 West Washington Street Phoenix, AZ 85007 5 COPIES of the above emailed/mailed this 7th day of March, 2023: 6 Robin Mitchell, General Counsel 7 Arizona Corporation Commission 1200 West Washington Street 8 Phoenix, AZ 85007 rmitchell@azcc.gov 9 Counsel for Legal Division Staff 10 Elijah Abinah, Director Utilities Division 11 Arizona Corporation Commission 1200 West Washington Street 12 Phoenix, AZ 85007 13 Meghan H. Grabel 14 Elias Ancharski Osborn Maledon 15 2929 N. Central Ave, 21st Floor 16 Phoenix, Arizona 85012 mgrabel@omlaw.com 17 eancharski@omlaw.com Counsel for Applicant 18 Lisa L. Glennie 19 Glennie Reporting Services, LLC 20 1555 East Orangewood Phoenix, Arizona 85020 21 admin@glennie-reporting.com Court Reporter 22 23 -in as By 24 25 26 - 6 -



